

Updated: July 19, 2018

Journal articles

1. **Dranseika V.**, Berniūnas R., Silius V. (Forthcoming). Immorality and *Bu Daode*, Unculturedness and *Bu Wenming*. *Journal of Cultural Cognitive Science*.
2. Piasecki J., **Dranseika V.** (Forthcoming). Learning to Regulate Learning Healthcare Systems. *Cambridge Quarterly of Healthcare Ethics*.
3. Cova E., Olivola Ch., Machery E., ... **Dranseika V.**, ... *et al.* (Forthcoming). *De pulchritudine non est disputandum?* A Cross-cultural Investigation of the Alleged Intersubjective Validity of Aesthetic Judgment. *Mind & Language*.
4. Mashontz, H., Campbell, L., Ebersole Ch. R., ... **Dranseika V.**, ... *et al.* (Forthcoming). The Psychological Science Accelerator: Advancing Psychology through a Distributed Collaborative Network. *Advances in Methods and Practices in Psychological Science*.
5. Cova E., Strickland B., Abatista A., ... **Dranseika V.**, ... *et al.* (Forthcoming). Estimating the Reproducibility of Experimental Philosophy. *Review of Philosophy and Psychology*. DOI: 10.1007/s13164-018-0400-9
6. **Dranseika V.**, Dagys J., Berniūnas R. (Forthcoming). Proper Names, Rigidity, and Empirical Studies on Judgments of Identity Across Transformations. *Topoi*. DOI: 10.1007/s11245-017-9528-y
7. Rose D., Machery E., Stich S., ... **Dranseika V.**, ... *et al.* (Forthcoming). Nothing at Stake in Knowledge. *Noûs*. DOI: 10.1111/nous.12211
8. Mikalonytė E. S., **Dranseika V.** (2018). Muzikos konceptualizavimas erdvės ir judėjimo metaforomis. *Psichologija*. 57: 54–73.
9. Piasecki J., **Dranseika V.**, Waligora M. (2018). Should Epidemiological Studies be Subject to an Ethics Review? *Public Health Ethics*. 11(2): 213–220.
10. Berniūnas R., **Dranseika V.** (2017). Thou Shalt Not Kill, Steal, and Lie: a Preliminary Study on Cognitively Salient Moral Transgressions Among Lithuanians. *Žmogus ir žodis*. 19(4): 94–107.
11. Machery E., Stich S., Rose D., ... **Dranseika V.**, ... *et al.* (2017). The Gettier Intuition from South America to Asia. *Journal of Indian Council of Philosophical Research*. 34(3): 517–541.

12. Rose D., Machery E., Stich S., ... **Dranseika V.**, ... *et al.* (2017). Behavioral Circumscription and the Folk Psychology of Belief: A Study in Ethno-Mentalizing. *Thought*. 6(3): 193–203.
13. Piasecki J., Waligora M., **Dranseika V.** (2017). What do Ethical Guidelines for Epidemiology Say about Ethics Review? A Qualitative Review. *Science and Engineering Ethics*. 23(3): 743–768.
14. Silius V., Berniūnas R., **Dranseika V.** (2017). *Bu daode* elgesys Kinijoje ir Vakaruose. Kaip išvengti asimetriškumo tarpkultūrinėje normų psichologijoje. *Problemos* 91: 44–56.
15. **Dranseika V.**, Piasecki J., Waligora M. (2017). Relevant Information and Informed Consent in Research: In Defense of the Subjective Standard of Disclosure. *Science and Engineering Ethics*. 23(1): 215–225.
16. Berniūnas R., **Dranseika V.**, Sousa P. (2016). Are There Different Moral Domains? Evidence from Mongolia. *Asian Journal of Social Psychology*. 19(3): 275–282.
17. **Dranseika V.**, Piasecki J., Waligora M. (2016). Forensic Uses of Research Biobanks: Should Donors be Informed? *Medicine, Health Care and Philosophy*. 19:141–146.
18. Berniūnas R., **Dranseika V.** (2016). Folk Concepts of Person and Identity: A Response to Nichols and Bruno. *Philosophical Psychology*. 29(1): 96–122.
19. **Dranseika V.** (2016). Moral Responsibility for Natural Disasters. *Human Affairs*. 26(1): 73–79.
20. Piasecki J., Waligora M., **Dranseika V.** (2015). Non-Beneficial Pediatric Research: Individual and Social Interests. *Medicine, Health Care and Philosophy*. 18(1): 103–112.
21. Waligora M., **Dranseika V.**, Piasecki J. (2014) Child's Assent in Research: Age Threshold or Personalisation? *BMC Medical Ethics*. 15:44: 1–7.
22. Dagys J., **Dranseika V.**, Grenda V., Vasilionytė I. (2014). Reduktyvizmo raiška šiuolaikinėje analitinėje filosofijoje. *Problemos*. 85: 141–152.
23. **Dranseika V.** (2012). Reductionism and Action Predicates. *Problemos*. 2012 Priedas: 51–62.
24. Gefenas E., **Dranseika V.**, Serepkaite J., Cekanauskaite A., Caenazzo L., Gordijn B., Pegoraro R., Yuko E. (2012). Turning Residual Human Biological Materials into Research Collections: Playing with Consent. *Journal of Medical Ethics*. 38(6): 351–355.

25. Gefenas E., Cekanauskaite A., Tuzaitė E., **Dranseika V.**, Characiejus D. (2011). Does the “New Philosophy” in Predictive, Preventive and Personalised Medicine Require New Ethics? *EPMA Journal. International Reviews in Predictive, Preventive and Personalised Medicine*. 2(2): 141–147.
26. **Dranseika V.**, Gefenas E., Cekanauskaite A., Hug K., Mezinska S., Peicius E., Silis V., Soosaar A., Strosberg M. (2011). 20 Years of Human Research Ethics Committees in the Baltic States. *Developing World Bioethics*. 11(1): 48–54.
27. Gefenas E., **Dranseika V.**, Cekanauskaite A., Hug K., Mezinska S., Peicius E., Silis V., Soosaar A., Strosberg M. (2010). Non-equivalent Stringency of Ethical Review in the Baltic States: A Sign of a Systematic Problem in Europe? *Journal of Medical Ethics*. 36(7): 435–439.
28. **Dranseika V.** (2010). Veiksmų atpažinimas kaip *virtus dormitiva*. *Problemos*. 77: 122–128.
29. **Dranseika V.**, Gefenas E., Noreika S. (2009). Neuroetikos žemėlapis. *Problemos*. 76: 66–73.

Comments

30. Piasecki J., Waligora M., **Dranseika V.** (2018). Google Search as an Additional Source in Systematic Reviews. *Science and Engineering Ethics*. 24(2): 809–810.
31. **Dranseika V.** (2017). On the Ambiguity of ‘the Same Person’. *AJOB Neuroscience*. 8(3): 184–186.
32. **Dranseika V.**, Gefenas E., Waligora M. (2016). Broadening the ‘Infrastructure Effect’. Lessons from the Early Development of Research Ethics in Eastern Europe. *American Journal of Bioethics*. 16(6): 26–28.

Books

33. O’Mathúna D. P., **Dranseika V.**, Gordijn B. (eds.) (Forthcoming). *Disasters: Core Concepts and Ethical Theories*. Springer Nature.
34. Milerius N., Tornau Ū., **Dranseika V.** (eds.) (2009). *Rytų ir Vidurio Europos miestų kaita : architektūriniai, kultūriniai ir socialiniai aspektai = Urban Change in Eastern and Central Europe : Social, Cultural and Architectural Transformations : mokomoji knyga*. Vilnius: Vilniaus universiteto leidykla.

Book chapters

35. **Dranseika V.** (Forthcoming). Quasi-memories and False Memories are Memories. In: T. Lombrozo, S. Nichols and J. Knobe (eds.) *Oxford Studies in Experimental Philosophy, Volume 3*.
36. Piasecki J., Waligora M., **Dranseika V.** (2016). Assent in Paediatric Research and its Consequences. In: D. Strech and M. Mertz (eds.) *Ethics and Governance of Biomedical Research: Theory and Practice*. Springer: 87–95.
37. Peicius E., **Dranseika V.** (2014). Lithuania. In Henk A.M.J. ten Have and B. Gordijn (eds.). *Handbook of Global Bioethics*. New York, NY: Springer: 1259–1270.
38. Gefenas E., Cekanauskaite A., Tuzaitė E., **Dranseika V.**, Characiejus D. (2012). New Ethical Paradigm in Preventive, Predictive and Personalised Medicine. In V. Costigliola (ed.) *Healthcare Overview: New Perspectives. Advances in Predictive, Preventive and Personalised Medicine*. Dordrecht: EPMA/Springer: 471–484.
39. Gefenas E., **Dranseika V.**, Cekanauskaite A., Serepkaite J. (2011). Research on Human Biological Materials: What Consent is Needed, and When. In: Christian Lenk, Judit Sandor and Bert Gordijn (eds.) *Biobanks and Tissue Research. The Public, the Patient and the Regulation. The International Library of Ethics, Law and Technology*. 8(2): 95–110.
40. Gefenas E., **Dranseika V.** (2011). The Ethical Point of View. In L. Caenazzo and R. Pegoraro (eds.). *Biobanks in the Mediterranean Area. Procurement, Storage and Transfer of Tissues and Cells for Non-Clinical Purposes in the Eastern Mediterranean Area: Legal and Ethical Perspectives*. Padova: Fondazione Lanza: 49–55.
41. **Dranseika V.**, Gefenas E. (2011). Procurement, Storage and Transfer of Tissues and Cells for Non-Clinical Research Purposes. In Katharina Beier, Silvia Schnorrer, Nils Hoppe, Christian Lenk (eds.) *The Ethical and Legal Regulation of Human Tissue and Biobank Research in Europe*. Goettingen: Universitätsverlag Göttingen: 131–138.